



## 2022 NORTH EAST AG FAIR BBQ COOK-OFF ENTRY FORM

**ENTRY DEADLINE: FRIDAY, DECEMBER 3, 2021**  
Cash or check payable to James Madison FFA Booster Club

**Head Cook's Name:** (Last) \_\_\_\_\_ (First) \_\_\_\_\_

*(Please Print)*

**Cell Phone:** (\_\_\_\_\_) \_\_\_\_\_ **Email:** \_\_\_\_\_

| BBQ COOK-OFF TEAM INFORMATION                        |            |           |
|--|------------|-----------|
| Name of Team:<br><i>(must be school appropriate)</i> |            |           |
|  | First Name | Last Name |
| HEAD COOK'S NAME:<br><i>(TEAM MEMBER #1)</i>         |            |           |
| TEAM MEMBER #2:                                      |            |           |
| TEAM MEMBER #3:                                      |            |           |
| TEAM MEMBER #4:                                      |            |           |
| TEAM MEMBER #5:                                      |            |           |

| BBQ COOK-OFF DIVISION          |                   |                |               |                 |
|--------------------------------|-------------------|----------------|---------------|-----------------|
| Check box for desired entry    | Division          | Number entered | Fee per entry | Total entry fee |
| <input type="checkbox"/>       | BBQ COOK-OFF TEAM | 1              | \$50.00       | \$              |
|                                |                   |                |               |                 |
| <b>TOTAL BBQ COOK-OFF FEES</b> |                   |                |               | \$              |