



**2024 North East Ag Fair**  
**Saturday, January 13, 2024**  
**8:00am to 3:00pm**  
**AMP Complex**  
**5005 Stahl Rd ~ San Antonio, TX 78247**

## **Vendor Information**

The NEISD Agriscience Magnet Program (AMP) cordially invites you to be a vendor at our 14th Annual North East Ag Fair. The purpose of the Ag Fair is to engage our North East community in a day full of activities showcasing the skills of students in the AMP through events such as livestock exhibition, agricultural mechanics skill-a-thon and a BBQ cook-off.

The Ag Fair also serves as a major fundraising event for the James Madison FFA Booster Club. The mission of the FFA Booster Club is to provide financial support to all students of the AMP in order to enhance educational and agricultural experiences of the students. Through the success of the Ag Fair, the FFA Booster Club will be one step closer to meeting their goals for the 2023 – 2024 school year.

The Ag Fair will be held on Saturday, January 13, 2024, from 8:00 am to 3:00 pm at the AMP Complex located at James Madison High School. Vendors may begin setting up booths/displays Friday, January 12<sup>th</sup> from 4:30pm to 7:00pm or on Saturday at 8:00am. Vendors will be provided either indoor or outdoor spaces on a first come, first served basis. Each space will be 8' X 10' in size, provided with electricity, and one 6 ft. table for a fee of \$45.00 (additional tables may be requested for \$20.00 per table). We are also requesting a donation from each vendor of one merchandise item or service of your choice to be used by the FFA Booster Club in their Spring Fling fundraising event later in the school year.

The organizers of the North East Ag Fair assume no responsibility for Texas Sales Tax collection. Each vendor must possess a valid Texas Sales Tax License (if applicable) and is responsible to collect and report all sales taxes.

To participate as a vendor in the 2024 North East Ag Fair, please complete the Vendor Registration Form and return it to the James Madison FFA Booster Club with payment either in person or by mail to 14080 Nacogdoches Rd, Box 86 San Antonio, TX 78247-1944.

# 2024 North East Ag Fair Vendor Registration Form

Name \_\_\_\_\_

Company Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (    ) \_\_\_\_\_ Cell (    ) \_\_\_\_\_

E-mail Address \_\_\_\_\_

**Category: (check one & briefly describe your craft/art/product)**

Art     Baskets     Wood     Dried/Silk Flowers     Food Products

Glass     Jewelry     Metal     Children's Items     Photography

Candles     Pottery     Textiles    Other \_\_\_\_\_

Description \_\_\_\_\_

**Both inside and outside spaces will be available on first come, first served basis**

Number of 8 x 10 spaces requested: \_\_\_\_\_ \$45 per space (NO REFUND)

\*\* Plus donation of one item/service (your choice) to be used at a later FFA Booster Club event

(1) 6 ft. table and 2 chairs provided? \_\_\_\_\_ # of extra tables needed at \$20.00 per table

Is electricity needed? \_\_\_\_\_ \*\*Please bring your own extension cord

**Total Payment \$** \_\_\_\_\_      **Inside or Outside Space** \_\_\_\_\_

I hereby release and discharge the North East Independent School District, James Madison High School, NEISD Agriscience Magnet Program, James Madison FFA Booster Club or their officers, and employees from any responsibility, personal liability, loss, claims, or damage arising out of, or in connection with this event. I also acknowledge that all student and adult workers are strictly volunteers and that the North East Ag Fair is a fundraiser for the James Madison FFA Booster Club, a non-profit organization. By signing below, I hereby certify that I have read and understand the above statement and further certify that all information provided is true and correct.

Print Name \_\_\_\_\_ Signature \_\_\_\_\_

**Completed forms should be mailed with payment to:  
James Madison FFA Booster Club  
Attn: Vendor Registration  
14080 Nacogdoches Rd., Box 86  
San Antonio, TX 78247-1944**

Fair Coordinators Use Only: Rec'd: \_\_\_\_\_ Check/Amount: \_\_\_\_\_ Booth #: \_\_\_\_\_

The North East Independent School District does not discriminate on the basis of race, color, religion, gender, national origin, age or disability.